APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA
Date of first receipt and filing in State Engineer's office OCT 25 1937 Returned to applicant for correction Corrected application filed
Board of County Commissioners of Jlark County, The undersigned Nevada, acting as a Town Board for the Town of North Las Vegas, Nevada applicant
of
State of Nevada , hereby make s application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is Las Vegas Valley Name of stream, lake, or other source
Artesian Basin
2. The amount of water applied for is one One second-foot equals 40 miners' inches
3. The water to be used for domestic & municipal Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at a point in SW4 SE4 Sec. 22, T. 20 S., R. 61 E., being further Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. described as in the west half of Block R. of Garden Acres Tract in the unincorporated Town of North Las Vegas, Nevada.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:
(d) Power to be developed ishorsepower.
(e) Works to be located NE4 SE4, S5 SE4 Sec. 22; N5 SW4 Sec. 23, T. 20 Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner. S., R. 61 E.
(f) Point of return of water to stream Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered
(h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
(i) Remarks Water of well to be conducted to reservoir and distributed to inhabitants of North las Vegas.
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*	DESCRIPTION OF PROPOSED WORKS	3 3 3
	This well is part of municipal water supply for the Town of North Les	Vegas
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Nevada; it is about 700 ft. aeep and its present flow is 225,000 gallon	s per dav
	Nevada; 1t-18 about 700 ft. deep and its of estated in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
-	well is cased with 8 in. casing to a depth of about 550 ft. and is conne	cted into
	mains of 8 in., 6in., 4in. and 3 in. diam. of total length of Approx 22	
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	使成了一个一个人,不是不是不是一个人的人,不是一个人的人的人的人的人的人的人的人 人。	
• • :	5. Estimated cost of works \$40,000 including distribution system	
. 1	6. Estimated time required to construct works two months to complete	
. 1	付付	
• ;	7. Remarks	Same of the second
i	For use of applicant	
: 1,		
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. }	Board of County Commissioners of Clark County, Nevada, Acting as a town Board	* • • • • • • • • • • • • • • • • • • •
	for the Town of North Las Vegas, Applicant.	
1	Mevada. And the second of the control of the contro	
:	By ROGER FOLEY, District Attorney	
; 4	Compared RMG-C.T. By A. S. Henderson Deputy District Attorney	
4	Beducy Discisco Rooming	
	This sheet inspected	
()	Engineer.	
	, Engineer.	
	APPROVAL. OF STATE ENGINEER	
- 1	This is to certify that I have examined the foregoing application.	
-1	into is to deferry that I have examined the foregoing apprecation,	4
i,	and do hereby grant the same, subject to the following limitations and	
4.	conditions:	
1	This permit is issued subject to all prior rights on the	
- 1	source. It is understood that the 1.0 cubic foot of water per second herein granted is only a temporary allowance and that the final water	
	right obtained under this permit will be dependent upon the amount of	
1	water actually placed to a beneficial use, measurements of which must	
- ! . !	be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and	
	all times.	
: 1	The amount of water to be appropriated shall be limited to the amount	
4.	which can be applied to beneficial use, and not to exceed one (1.0)	
4	cubic f@@t per second.	
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	Actual construction work shall begin on or before November 10, 1938	
	Proof of commencement of work shall be filed before December 10, 1938	
	Troof of commencement of work shall be lifed before	
	Work must be prosecuted with reasonable diligence and be completed on or	
	before November 10, 1940	
711		
	Proof of completion of work shall be filed before December 10, 1940	
	Application of water to beneficial use shall be made on or before	
	情,一只一只一只一只一只一只一只一只小孩子,一直看着一个一只一条了,那只有一个女子,一个一个一个一个一个一个一样。	امه آیای و ایاد ام
	November 10, 1942 . Proof of the application of water to beneficial	
:	use must be filed with State Engineer on or before December 10, 1942	
	18 mar 1808 m. N/AV 2 1937	
111	Proof of commencement of work filed JUN 9 WITNESS MY HAND AND SEAL this 10th day	
	Proof of completion of work filed Will 9 1938 of May 1938	in the second
11.	Proof of Banching and files 8 1938	
	control Ound 2386 formed gune of 1938	
	1 3/08, SN. VI ONLY	
1 1-	Clark County Records APROCATED BY 23 863.	
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